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0085	A 13.13:SA 9/13	South Hills, Rock Creek Recreation Area Hiking . Biking . Horse . Trails, Locator Map, January 2003
0216-A-01 %	FEM 1.102:M 58	FEMA, Motor Vehicle Fires, etc., Emmitsburg, Maryland, April 2003
0284	CC 1.12/3:18/5	FCC Record, Vol. 18, No. 5, March 3 - March 7, 2003, *
0455-G-11	ED 1.322/2:M 42	Issue Brief, Mathematics Teachers' Familiarity with Standards and Their Instructional Practices: 1995 and 1999, March 2003
0475-H	HE 20.4010:37/3	FDA Consumer, Vol. 37, No. 3, May-June 2003, *
0483-E-02	EP 4.8:R 11/3	EPA, Consumer's Guide To Radon Reduction, How to fix your home, Revised February 2003
0508-E-03 %	HE 20.3612/4:2003	List of Journals Indexed in Index Medicus, 2003, *
0572-B	AE 2.106/3:17/P.1-199/2003	Code of Federal Regulations, Title 17, Commodity and Securities Exchanges, Parts 1 to 199, Revised as of April 1, 2003, *
	AE 2.106/3:26/P.1(S.1.501-1.640)/2003	Code of Federal Regulations, Title 26, Internal Revenue, Part 1 (&& 1.501-1.640), Revised as of April 1, 2003, *
0573-C	AE 2.106:68/90	Federal Register, Vol. 68, No. 90, May 9, 2003, *
0621-L	I 19.127:039-03	Understanding Earthquake Hazards in The San Francisco Bay Region, Is a Powerful Quake Likely to Strike in the Next 30 Years?, USGS Fact Sheet 039-03, 2003
0624-B	I 19.42/4:02-4190	Surface-Water Quality of the Skokomish, Nooksack, etc., U.S. Geological Survey, Water-Resources Investigations Report 02-4190, 2003
	I 19.42/4:02-4298	Development of Regression Equations to Estimate Flow Durations etc., U.S. Geological Survey, Water-Resources
0639	I 19.165:2001/V.2	Minerals Yearbook, Area Report: Domestic 2001, Vol. 2, 2003, *
0742	JU 11.7/A 2:120/2	United States Tax Court Reports, Vol. 120, No. 2, February 1, 2003, to February 28, 2003, *
0745-C-01	L 35.8:SCA 2/2002	A Guide to Scaffold Use in the Construction Industry, 2002 (Revised), *
0749-E	L 29.16:EU 7/2	Foreign Labor Trends, European Union, 2003, *
0917-B	SI 8.11/2:2003/5-6	National Gallery of Art, Washington, May - June 2003 Calendar

Depository Shipping List

0956-A	T 22.19/2:EX 3/5/TRANS.7.25.22	Exempt Organizations Determinations Manual, Section 22, etc., Manual Transmittal, 7.25.22, April 15, 2003
0994-B	X 1.1/A:149/68	108-1 Congressional Record: Vol. 149, No. 68, May 8, 2003, *
1051-H-20	Y 3.N 88:31/0292	NRC, Safety of Spent Fuel Transportation, NUREG/BR-0292, March 2003, *
1061-H-01	Y 3.M 66:9/V.25/No.3	Federal Mine Safety and Health Review Commission, Decisions, Vol. 25, No. 3, March 2003, *

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